

# COUNCIL MEETING AGENDA

Casper City Council  
City Hall, Council Chambers  
Tuesday, November 3, 2020, 6:00 p.m.



## COUNCIL POLICY PUBLIC STATEMENTS

- I. Members of the Public Wishing to Speak to an Item Already on the Agenda, Other Than a Public Hearing, or Second or Third Reading Ordinance, Must Submit a Request to the City Clerk's Office by 12:00 Noon on the Monday Immediately Preceding the Council Meeting, or May Speak During the Communications From Persons Present.
- II. When Speaking to the City Council Please:
  - Clearly State Your Name and Address.
  - Direct all questions/comments to the Mayor and only the Mayor.
  - No personal attacks on staff or Council.
  - Speak to the City Council with Civility and Decorum.
- III. The City Council Will Not Respond to Any Comments or Questions Concerning Personnel Matters. Any Such Comments or Questions Will be Handled by the Appropriate Persons. Public Hearing Comments and Presentations Will be Limited to Five Minutes or Less per Person, nor Will Time Extensions be Permitted. No Duplication of Speakers will be Allowed.
- IV. Questions Posed by Speakers May, or May Not be Responded to by Council Members.
- V. Willful Disruption of, or the Breach of the Peace at, a Council Meeting may Result in the Removal of any Such Individuals or Groups from the Council Chambers.  
(These Guidelines Are Also Posted at the Podium in the Council Chambers)

*\*Please silence cell phones during the City Council meeting.\**

**COVID-19 precautions are in effect at Council meetings. All Council meetings including Work Sessions are held in Chambers. Entrance to the meetings is the east door off David Street. Upon entry you will be asked to sign-in for contact tracing purposes. Face coverings are encouraged. Seating has been gridded into six feet distances. Seating capacity for the public is fifteen seats. Media will be given priority for seating. Public input via email is encouraged: [CouncilComments@casperwy.gov](mailto:CouncilComments@casperwy.gov)**

## AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE

We are **CASPER**

**Communication    Accountability    Stewardship    Professionalism    Efficiency    Responsiveness**

3. CONSIDERATION OF MINUTES OF THE OCTOBER 20, 2020 REGULAR COUNCIL MEETING, AS PUBLISHED IN THE CASPER STAR-TRIBUNE ON OCTOBER 31, 2020
4. CONSIDERATION OF MINUTES OF THE OCTOBER 27, 2020 SPECIAL COUNCIL MEETING, AS PUBLISHED IN THE CASPER STAR-TRIBUNE ON NOVEMBER 1, 2020
5. CONSIDERATION OF MINUTES OF THE OCTOBER 27, 2020 EXECUTIVE SESSION – PERSONNEL
6. CONSIDERATION OF BILLS AND CLAIMS
7. BRIGHT SPOTS IN OUR COMMUNITY – INTRODUCTION OF YOUTH COUNCIL MEMBERS
8. COMMUNICATIONS
  - A. From Persons Present
9. ESTABLISH DATE OF PUBLIC HEARINGS

A. Consent

1. Establish November 17, 2020, as the Public Hearing Date for Consideration of:

- a. **Zone Change of Lots 3 and 4, Hembree Addition No. 2**, from Zoning Classification R-2 (One Unit Residential) to C-2 (General Business), located east of Robertson Road, and Directly north of 2671 South Robertson Road.
- b. **Vacate and Replat** Mesa Del Sol III Addition, to Create **Mesa Del Sol IV Addition**, Generally Located at the Intersection of Jordan and Central Drive.
- c. **Plat** a Portion of SE1/4NW1/4, Section 3, T33N, R79W, 6th P.M., Natrona County, Wyoming, to Create the **Kinco Addition No. 2**, Located at 813 North Elma Street, and Comprising 0.77-acres, more or less.
- d. Amending Ordinance No. 11-11 an Ordinance Granting to **SourceGas Distribution, LLC, a Franchise Agreement**.

10. PUBLIC HEARINGS

A. Ordinance

1. **Massage Therapy License and Permit Ordinance**

We are **CASPER**

**Communication    Accountability    Stewardship    Professionalism    Efficiency    Responsiveness**

10. PUBLIC HEARINGS (continued)

B. Minute Action

1. Transfer of Ownership for **Retail Liquor License No. 32** Roaring 22, LLC d/b/a The **Gaslight Social**, Located at 314 West Midwest Avenue.

11. THIRD READING ORDINANCE

- A. Amending Ordinance No. 18-17, a **Franchise Granting an Electric Utility Easement** to PacifiCorp, an Oregon Corporation, doing Business as **Rocky Mountain Power**.

1. Communications from Persons Present

12. SECOND READING ORDINANCE

- A. Revisions to Chapter 13.32.030 of the Casper Municipal Code Related to **Local Limits for the Industrial Pretreatment Program**.

1. Communications from Persons Present

13. RESOLUTIONS

A. Consent

1. Authorizing a **Real Estate Purchase Agreement**, in the Amount of \$22,000, for the Purchase of Real Property from **Graham Brown Company, LLC**.
2. Authorizing an Agreement with **Accent Packaging, Inc.**, in the Amount of \$243,600 for the **2020 Solid Waste Baler Bag Procurement Project**.

14. MINUTE ACTION

A. Consent

1. Authorizing the Purchase of One (1) New Truck Mounted **Self-Contained Asphalt Repair/Patch Machine** from **CMI Teco**, Casper, Wyoming, in the Total Amount of \$222,255, Before trade, for Use by the Streets Division of the Public Services Department.
2. Authorizing Submission of a **Wyoming State Historic Preservation Office FY 2021 Certified Local Government Grant**.

15. INTRODUCTION OF MEASURES AND PROPOSALS BY MEMBERS OF THE CITY COUNCIL

We are **CASPER**

**Communication    Accountability    Stewardship    Professionalism    Efficiency    Responsiveness**

16. ADJOURN INTO EXECUTIVE SESSION – PERSONNEL

17. ADJOURNMENT

Upcoming Council meetings

**Council meetings**

6:00 p.m. Tuesday, November 17, 2020– Council Chambers

6:00 p.m. Tuesday, December 1, 2020 – Council Chambers

**Work sessions**

4:30 p.m. Tuesday, November 10, 2020 – Council Chambers

4:30 p.m. Tuesday, November 24, 2020– Council Chambers

---

ZONING CLASSIFICATIONS

FC	Major Flood Channels & Riverbanks	PUD	Planned Unit Development
AG	Urban Agriculture	HM	Hospital Medical
R-1	Residential Estate	C-1	Neighborhood Convenience
R-2	One Unit Residential	C-2	General Business
R-3	One to Four Unit Residential	C-3	Central Business
R-4	High-Density Residential	C-4	Highway Business
R-5	Mixed Residential	M-1	Limited Industrial
R-6	Manufactured Home (Mobile) Park	M-2	General Industrial
PH	Park Historic	SMO	Soil Management Overlay
HO	Historic Overlay	ED	Education
OB	Office Business	OYD	Old Yellowstone District

---

We are **CASPER**

**Communication    Accountability    Stewardship    Professionalism    Efficiency    Responsiveness**